

America's Fatal Flaws, Lessons For China

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“The future is not just an extension of the past; something new enters in. Judaism and Christianity are both religions of waiting- waiting in one case for the Messiah, and in the other for the Messiah's Second Coming. This time that we occupy is an interim stretching much longer than the prophets and early saints expected. An event might enliven faith's future.....The dynamic of human nature, as it rolls past six billion living substances, might produce a qualitative change in the frame of faith or, to be accurate, of the world's tired, grotesque, irreplaceable faiths. What occurs won't be easily intelligible- the Gospels took most part of a century to be written- but the yearning, the insistence that there be, to quote Henry James, 'something more', will persist. Our concepts of art and virtue and purpose are so tied up with the supernatural it is hard to foresee doing altogether without it.”

John Updike, “The Future of Faith”

Due Considerations, 2007

FOREWORD

This documentation began in 2002 from a series of encounters, over several years, with a globally distributed group of spiritually anointed souls. I was the recipient of diverse and unique, but strictly Biblical, theological insights. The common factor of the assemblages was a centering on the resurrected modern nation of Israel where I have lived for much of my life. The role of Israel in the receiving of the new revealings, and no less the proper output of them, can not be overestimated.

These connections in Israel were preceded by a life long witnessing from within Judaism and long immersion in the sermons of William Marrion Branham (1909-1965)- a controversial American preacher with a worldwide ministry (continuing through today) and a “black sheep” contemporary of Billy Graham and Oral Roberts in the healing campaigns of 1950s.

My first book was They Have No Clue in 2007. Its message is the ending of Christian power and the unsatisfactoriness of its operative values. Our Nation Is God was next which postulates by scripture that in post Judeo-Christianity God has a new name; and that the ensuing individual and societal beliefs, when applied, change and upgrade everything.

In iterative fashion additional books followed into this current work. Part I of America's Fatal Flaws, Lessons For China, The Closing of the Judeo-Christian Era, reiterates, with Biblical and other proofs, the absolute end of the Jesus blood covering; confirms God's new name; and warns that America no longer has its inadequacies deflected by providence. Part II, America as Temporary Carrier of God's Will, emphasizes Biblical timing; the strange and frequently supernaturally signaled manifestations of God; and Israel as never ending announcer of God's answers.

The teachings of this book emanate from William Branham's "preaching to the eternally lost" in an America whose time within God's will has passed; but the lessons find applicability in an ascending Asia. Part III, *America's Fatal Flaws*, uncovers the scriptural explanations of superpower America's descent and the consequent passing of enlightenment(impermanent but still traumatic) from the planet. The first category of American failure is Gentile Essence(lacking in "fore ordination"). The sentence of doom can not be pardoned because of the loss/absence of Judaism's "tikun olum" - the bold inner compulsion for "repair of the world." This fatal deficiency is related to the second category of American failure which is Sissified Culture. In addition to gentile(lacking in "birthright") restriction the USA is nonredeemable based on massive violations of Bible relating to democratically imposed men-women tautology; which has done irreversible damage building up over the past century. The resulting abyss is characterized as an "Interregnum" of theological and realpolitik transition.

Part IV, *The White Age of Religious Naivety is Resolved in China*, is the conclusion. The disquieting Interregnum period of power shifting from the USA to China is God's continued westward move. It began out of Israel, through Europe, into the USA and now into a fast bounding China. Yet, no Sino renaissance is possible until there is a fresh spiritual basis. China at present has no such thing!

There is no Chinese equivalent comparable to Christendom which underwrote Western civilization's magnificence. Rapid Sino urbanization and materialism leaves an emptiness and uncorrected moral void. There is weak Chinese soft power- low appeal of its culture and inability to attract beyond its borders.

Despite feelings of superiority in its assimilated Han identity, China is insecure domestically- censoring and persecuting with the world's largest police state. Internationally, it is a reluctant superpower, seen as paranoid, fragile and occasionally angry. China knows what it is against but does not know what it is for, other than vague "peace and harmony" statements, economics and home front stability. The principles that China stands for are ignored.

Despite the void, Sino nationalism is growing as a reaction to its past century of humiliation which was turned around by the 1949 communist victory. Compounding the dilemma in defining its national purpose, China is not an importer of the Western without applying its stamp of uniqueness.

The picture is that of a powerful nation on an unsustainable course because it is stressed to keep up, as have all large scale central command nations so faltered without distributed freedoms. Everyone and each private entity needs to fit the direction from the central authority. Thus innate initiative is thwarted.

The Chinese rebirth is absent an unspoiled and potent foundation. Christianity is a Western import which is seen as an unpatriotic force in today's China. Further, Christianity in Asia is shown to be anti-Bible (*"forbidden of the holy ghost to preach the word in Asia"*). Unbelievably at first, the arranged marriage of the Chinese culture and the rigorous Bible adherence of post Judeo-Christianity

theology, never plumbed anywhere before, is literally a match made in heaven.

The missing Sino ingredient necessary for this renaissance is Biblicism of high integrity. Amidst international tension and breakable domestic stability there is the necessary encouragement of Christianity's replacement with the fundamentally sound country centered Bible interpretation called Our Nation Is God.

In addition to the degradation of Christianity in and out of Asia, some of the interventions of the Chinese Communist Party necessary to for an authentic renaissance are known: national self introspection; ideology/values elevating oneness; and constitutional/governmental redesigns extending freedoms.

This book is first a prime spiritual update, and then its real world manifestations. In this regard, the scriptural admonition "*the kingdom of God is not in word, but in power,*" puts the highest possible emphasis on the absolute existence of supernatural interventions.

In order to advance and vindicate the New View the as yet unseen shift of religious dispensations(Interregnum) is characterized by punishing and chaotic global events. As of this writing these include threats to stability in China as its superpower status gains; deepening Middle East and Russian conflict pulling in America and NATO; nuclear posturing by Russia and Iran; the lack of adequate USA will to attain victory over these threats; and, nearly unthinkably just a short time back, the possibility of large scale fatal disease outbreaks.

Mendel Edwardson,
Tiberius, Israel

ANNOTATIONS

1. This is a work of theological, social, economic and political non-fiction. *All scripture is in italics.* The book is researched and written from Israel but includes episodes from the USA and elsewhere. Events, locales and conversations are in real time. Most, but not all, are accurate in detail. In no instance is the integrity of the message compromised.

2. In addition to the book's realpolitik substance, the text qualifies as a Bible study unto itself. One aspect deserves explanation: Understand that Jews and especially Israeli Jews do not admit the name of Jesus. Best to think of this as a kind of jurisdictional anomaly as in "it doesn't apply to us." In accordance, forbearance is requested as it is my technical practice not to pinpoint the New Testament scripture quotes- an illogical but traditional form of Jewish loyalty one could say. But surely the New Testament verses can be easily located.

3. America's fatal Flaws, Lessons For China is a witnessing and an exhortation. It warns that there has again been a shift of the theological dispensations. Let there be no naivety. The alarm does not fully resound. The rational case has never been enough. There must be powerful providential admonishments.



PREFACE

The first spiritual phase (dispensation) of what is known today as Judeo-Christianity emanates from the life of Moses, and especially the revelations given during the desert journey into the land of Israel. Afterward, Judaism became a practiced religion in the full sense.

In contrast to the Christianity that followed (second religious dispensation), Judaism was a national affair in which the individual and group practices were embedded. Such a country-wide emphasis differs from the more familiar diaspora, stateless Judaism. In both Christianity (personal savior) and wandering Jew Judaism, the individual is central and congregations are single persons who assemble together. With the only ever national resurrection after thousands of years, modern Israel has restored Jewish practice to its intended federal administration. The importance of the theological as national underpinning is a main theme.

Judeo-Christianity is in these two components, first (1) Judaism as the birthing foundation of the ensuing (2) Christianity as the second arrangement. Scripturally, the transition from Jew to gentile is characterized to Moses: *“The Lord thy God will raise up unto thee a Prophet (Christ) from the midst of thee, of thy brethren, like unto me, unto him thee shall thy harken.”* (Deuteronomy 18:15) It is thus stated that Moses and Christ have something in common. Yet, one is a fallible man (according to the Old Testament) and the other is the only ever perfect one to walk the earth (according to the New Testament). The similarity is that both are bigger than life figures, superstars.

While spiritual champions forged each of the two theological phases comprising Judeo-Christianity, no information is provided about the genesis into the Third Dispensation which is now. Not all in the Bible is set out directly. One must discern the mysteries through the exhortations provided by “anointed” along

with scripture and current events in real time.

The time between the 33 AD crucifixion of Christ to His Second Coming (called the “Thief In The Night” in the Bible) defines the time boundaries of Christianity. Early chapters of this book show with proofs that this Arrival (and quick leaving) indeed has occurred. In addition to the photographic and Bible evidence presented, there is the anecdotal observation of “something missing” from America, surreptitiously stolen by providence and deposited in China: A fair shot at the “American Dream” for all has slipped away in the USA.

The hugeness of the shift into the third realm is nearly beyond words and this documentation underachieves from that lofty perspective. In addition, as stated in Daniel 12:7, the forthcoming religious dispensations outbound from Israel are three in number. Only the first of the three has taken place: 2000 years ago what became Christianity was “exploded out” (the Biblical Hebrew word “nefetz”) of Israel complete with the crucifixion. It traveled westward across Europe and into America.

Today's bursting out of New Truth, from a resurrected Israel, is in the making now as discussed throughout this work but at present barely perceptible. Another caution for the reader is that because of the rarity of the present spiritual translation, there is no “leitmotif” providing a recurring or familiar road map.

Further obscuring in the modern era, from instantaneous data overload, is the loss of the significant differences between information, knowledge and wisdom. Likewise, general comprehension may be hindered as bombardments of the mood of the moment perturb.

Along with these difficulties is the fact that the observations which layer [America's Fatal Flaws, Lessons For China](#) are subject to the perennial limitation of the oracular going unrecognized. All such revealings go beyond conventional conception. Deep study and contemplation is required.